



QT's Promitions Prestents:

*Guthrie's Annual*



**B4C**

Featuring: Herchel Bailey  
Lamar Music Group  
Brothers 4 Christ

EB  
Production

JC  
Production

# JUNETEENTH

## SAVE THE DATE !

**14 June**  
SAT, 2025

Downtown  
Guthrie, Ky

**TIME**  
3pm-11pm

**MAIN FLYER COMING  
SOON!!!**

If you would like to be a vendor contact  
LaQuita Talley for vendor forms @  
(270)604-4577/ go to Guthrie City Hall

**EB PRODUCTIONS**



951 378 9497



# Guthrie JUNETEENTH

## CONCESSIONS/FOOD TRUCK VENDOR APPLICATION

June 14, 2025 – Rain or shine  
3 pm – 11 pm

**Location:** Guthrie, KY, Ewing Street (Highway 41) which is the main street running through downtown. Food Vendors will be set up in sections most visible to foot traffic. Most Food Vendors will be located on the corner of Ewing (from second to the railroad tracks) and on Ewing (between Third and Park Street). **NO VEHICLES ALLOWED TO PARK ON SIDEWALKS OR EWING STREET during the EVENT!**

**Food Trucks/Vendors Space Size: 20 ft(l) & 10 ft (w) – (Be sure to indicate if you are reserving more than one space!) If your trailer or vehicle is longer than 20 ft, you will need to reserve two spots as well as bring a generator for your electrical needs.** The QT Promotions committee reserves the right to determine in which area you will be placed. You will need to provide everything you need to set up including tables chairs, displays and tents if desired.

Food vendors must attach a copy of valid permit from Todd County Health Department. For permit application, contact Kristi Wyatt at 270-265-2362, Ext. 207. **NOTE: Food Trucks will need to provide their own electricity using a generator.**

**Space Price:** \$40 per space. If application is received by May 15<sup>th</sup>. If received after this date, the fee is \$50. Non-Profit or Churches - \$20.

**BE prepared for all weather conditions as there are NO REFUNDS.**

**Payment:** Make checks payable to the QT Promotions. (Please enter your phone number on checks and money orders.) Send application below along with check or money order to City of Guthrie-Juneteenth, PO Box 125, Guthrie, KY 42234. Application and payment are due NO LATER than May 15<sup>th</sup>.

**Please Note:** Events start June 14, 2025, at 3:00 p.m. Vendors are welcome to set-up on Saturday afternoon starting at 2 p.m. The roads will be closed down at 2 p.m.. to allow time to set up. All Vehicles will need to be off the street by 2:45 p.m. sharp!

### **WHEN YOU ARRIVE: Go immediately to Check-in!**

City of Guthrie - Juneteenth, PO Box 125 Guthrie, KY 42234, (270)-483-2511, FAX 270-4830717 or call 270-604-4577

#### **Food and Concessions Application**

Company Name \_\_\_\_\_ Your Name/Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ WEB Site \_\_\_\_\_

Description of Services/Items for Sale \_\_\_\_\_

**Number of Spaces Requested - (PLEASE make checks payable to QT Promotions and include payment with this form)**

**SPACE: 20 by 10 ft    # of Spaces ( Non Electric( \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_ (Total Amount Due)**

**Church/Non Profit -- # of spaces \_\_\_\_\_ X fee \_\_\_\_\_ = Total Cost \_\_\_\_\_**

I agree to be fully responsible for any and all property damage or personal injury incurred by me, my agents, servants or employees, and to hold the City of Guthrie, Kentucky, harmless, as well as indemnify the City of Guthrie, Kentucky for any allegation of claim, direct or indirect, for personal injury or property damage as may be brought against them by reason of any act by me, my agents, servants or employees.

Vendor Signature \_\_\_\_\_ Date Signed \_\_\_\_\_ Print Vendors Name \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date Paid \_\_\_\_\_ Method of Payment \_\_\_\_\_ Amount paid \_\_\_\_\_ Space(s) Assigned \_\_\_\_\_



# Guthrie JUNETEENTH

**Arts, Crafts, New Merchandise  
Vendor Application**

**Saturday, June 14, 2025**

**3 pm – 11 pm-- Rain or Shine!**

**Location:** Guthrie, KY Ewing Street (Highway 41) which is the main street running through downtown. Vendors will be set up in sections most visible to foot traffic. **NO VEHICLES ALLOWED TO PARK ON SIDEWALKS OR EWING STREET** during the event!

**Space Size:** 20 ft X10 ft -Parking space size on the street only! Limited spaces will be available. (Be sure to indicate if you are reserving more than one space!) **If your trailer or vehicle is longer than 20 ft including the hitch, you will need to reserve two spots.** The QT Promotions committee reserves the right to determine in which area you will be placed. **BE prepared for all weather conditions as there are NO REFUNDS!! WE will also offer a limited amount of 10ft x 10ft spaces for \$15/no electric.**

**Space Price:** \$30/No electric - \$40/Electric (ONLY for one cash register or fan) and Churches & Non-Profit - \$10, if application is received by May 15<sup>th</sup>. If received after this date, the fee is \$40/no electric or \$50/Electric. You will need to provide everything you need to set up including tables, chairs, displays and tent if desired. **You may bring a generator to ensure you have the electricity you will need. Spaces with electric are limited (only for ONE cash register, or fan) and will be sold in order of application date – First come, First served! Please NOTE: Electric will be limited if more than those items listed are used.**

**PAYMENT:** Make checks payable to QT Promotions. Send application along with check or money order to QT Promotions, PO Box 125, Guthrie, KY 42234. Application and payment are due **NO LATER** than **MAY 15<sup>th</sup>**.

**Please Note:** Events start June 14, 2025, at 3:00 p.m. Vendors are welcome to set-up on Saturday afternoon starting at 2 p.m. The roads will be closed down at 2 p.m.. to allow you to set up (please do not block the street). Vehicles must be moved by 2:45 p.m.

**WHEN YOU ARRIVE: Go immediately to Check-in and receive your space assignment.**

City of Guthrie - Juneteenth, PO Box 125 Guthrie, KY 42234 (270)-483-2511, or call 270-604-4577

**Arts, Craft, New Merchandise Vendor Application**

Company Name \_\_\_\_\_ Your Name/Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Web Site \_\_\_\_\_

Type of Booth:  Craft Items;  Flea Market items;  Direct Sales/Catalog;  New Merchandise;  Other

Description of Services/Items for sale \_\_\_\_\_

**Number of Spaces Requested - (PLEASE make checks payable to Juneteenth and include payment with this form)**

# of Spaces (20 x 10) \_\_\_\_\_ X space rent \$30 or Electric Fee \$40 = Total Cost \_\_\_\_\_

# of Spaces (10 x 10) \_\_\_\_\_ X space rent \$15 = Total Cost \_\_\_\_\_

(Church or Non-Profit) - # of Spaces( specific size) \_\_\_\_\_ X rent \$10 = Total \_\_\_\_\_

I agree to be fully responsible for any and all property damage or personal injury incurred by me, my agents, servants or employees, and to hold the City of Guthrie, Kentucky harmless, as well as indemnify the City of Guthrie, Kentucky for any allegation of claim, direct or indirect, for personal injury or property damage as may be brought against them by reason of any act by me, my agents, servants or employees

\*Vendor Signature \_\_\_\_\_ Date signed \_\_\_\_\_ Print vendors Name \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date Paid \_\_\_\_\_ Method of Payment \_\_\_\_\_ Amount paid \_\_\_\_\_ Space(s) Assigned \_\_\_\_\_