

Guthrie Heritage Days Festival

***Arts, Crafts, New Merchandise Vendor Application***

**September 17, 2022 -- Rain or Shine!**

**Location**: Guthrie, KY Ewing Street (Highway 41) which is the main street running through downtown. Vendors will be set up in sections most visible to foot traffic. NO VEHICLES ALLOWED TO PARK ON SIDEWALKS OR EWING STREET!

***Space Size: 20 ft X10 ft -Parking space size. (Be sure to indicate if you are reserving more than one space!) If your trailer or vehicle is longer that 20 ft including the hitch, you will need to reserve two spots.***  The Heritage Day committee reserves the right to determine in which area you will be placed. ***BE prepared for all weather conditions as there are NO REFUNDS****!!.*

**Space Price**: $30/No electric - $40/Electric (ONLY for one cash register or fan) if application is received by August 31st. If received after this date, the fee is $40/no electric or $50/Electric. Churches & Non-Profit - $15. You will need to provide everything you need to set up including tables, chairs, displays and tent if desired***. You may bring a generator if desired.* Spaces with electric are limited (only for cash registers, fans or small appliances) and will be sold in order of application date – First come, First served!** *Confirmation on space assignments will be sent by September 10th.*

**PAYMENT:** *Make checks payable to the City of Guthrie/Memo line Heritage Days.* Send application along with check or money order to City of Guthrie Heritage Days, PO Box 125, Guthrie, KY 42234. Application and payment are due NO LATER than **AUGUST 31. 2021**.

**Please Note**: Events start September 17, 2022, at 9:00 a.m. Vendors are welcome to set-up on Saturday morning starting at 6:30 AM. The roads will be closed down at 6:00 a.m. to allow you to set up. All Vehicles will need to be off the street by 8:45 a.m. sharp!

WHEN YOU ARRIVE: Go immediately to Guthrie City Hall to Check-in and receive your space assignment.

City of Guthrie Heritage Days, PO Box 125 Guthrie, KY 42234 (270)-483-2511, or email . . . ablumel@cityofguthrie.org

If no answer and need immediate assistant please call Alison Blumel (931) 551-1203

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**Arts, Craft, New Merchandise Vendor Application**

Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your Name/Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Web Site\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Booth: \_\_Craft Items; \_\_ Flea Market items; \_\_Direct Sales/Catalog; \_\_New Merchandise;

Description of Services/Items for sale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Number of Spaces Requested* - (PLEASE make checks payable to Guthrie Heritage Days and include payment with this form)**

**# of Spaces \_\_\_\_\_\_\_\_\_\_\_\_X space rent\_\_\_\_\_\_\_\_\_\_\_\_\_\_ + Electric Fee $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = Total Cost \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Church or Non-Profit) - # of Spaces\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_X rent\_\_\_\_\_\_\_\_\_\_\_\_\_+ Electric $\_\_\_\_\_\_\_\_\_ = Total\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I agree to be fully responsible for any and all property damage or personal injury incurred by me, my agents, servants or employees, and to hold the City of Elkton, Kentucky harmless, as well as indemnify the City of Guthrie, Kentucky for any allegation of claim, direct or indirect, for personal injury or property damage as may be brought against them by reason of any act by me, my agents, servants or employees**

**\*Vendor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date signed\_\_\_\_\_\_\_\_\_\_\_ Print vendors Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***FOR OFFICE USE ONLY:* Date Paid \_\_\_\_\_\_\_\_\_\_\_\_ Method of Payment \_\_\_\_\_\_\_\_\_\_\_ Amount paid \_\_\_\_\_\_\_\_\_\_\_\_ Space(s) Assigned \_\_\_\_\_\_\_\_\_\_**